

LIFESAVERS

2019 NWFPA & ESRBA ANNUAL SEMINAR

Friday, September 13, 2019

9:00 A.M. – 4:00 P.M.

M.C. BLANCHARD JUDICIAL CENTER

Submit completed registration form to
treasurer@nwfpa.com

Full Day*
NWFPA/ESRBA
Members \$80
Non-Members \$90
Students \$30

Session "A"
9:00 a.m. to 1:00 p.m. (lunch included)

Veteran Benefit Project
Andrew McNair, SWAN Capital
Scott Malleck, Esq.

Tip and Tricks from the Clerk of Court
Brenda Van Brussel
Escambia County Clerk of Court
Chief of Operations

Guardian ad Litem
Carol Thomas
1st Judicial Circuit Guardian ad Litem Program

Lunch (12:00 p.m. – 1:00 p.m.)

Half Day
(either Session "A" or
Session "B")
NWFPA/ESRBA
Members \$55
Non-Members \$65
Students \$20

Session "B"
12:00 p.m. to 4:00 p.m. (lunch included)

Utilization of Paralegals
Charlie Penrod, J.D.
Associate Professor, UWF

Top Ten Paralegal Lifesavers
Susan Harrell, J.D.
Emeritus Professor, UWF

Human Trafficking
Chris Wilkinson
Digital Forensics Expert, ECSO
Internet Crimes Against Children Task Force



NWFPA
NORTHWEST FLORIDA PARALEGAL ASSOCIATION, INC.



Legal Lifesavers - Seminar
Presented by the Northwest Florida Paralegal Association
& The Escambia Santa Rosa Bar Association

Friday, September 13, 2019
Jury Assembly Room, M.C. Blanchard Judicial Center

REGISTRATION FORM

Name

Email Address

Office Information

CHECK OPTIONS BELOW

FULL DAY OPTION (lunch included) 6 Hours for Florida Bar Members/ CLA/CP/FRPs

_____ \$80.00 – ESRBA/NWFPA Member (please circle member category)

_____ \$90.00 – Non-ESRBA/Non-NWFPA Member

_____ \$30.00 – Student

HALF DAY OPTION (lunch included) 3 Hours for Florida Bar Members/ CLA/CP/FRPs

_____ A.M. Session: 9:00 a.m. – 1:00 p.m.

_____ P.M. Session: 12:00 p.m. – 4:00 p.m.

_____ \$55.00 – ESRBA/NWFPA (please circle member category)

_____ \$65.00 – Non-ESRBA/NWFPA Member

_____ \$20.00 – Student

Please RSVP with Completed Form to
NWFPA.Treasurer@gmail.com by September 5, 2019
RSVPs received after September 5, 2019, will incur a \$5.00 late charge.

PLEASE INDICATE HOW PAYMENT WILL BE MADE

_____ Payments may be mailed to NWFPA, Post Office Box 1333, Pensacola, FL 32591-1333

_____ Delivered day of Event

QUESTIONS?

Contact Debra H. Bass, FRP at 1stvp@nwfp.com